

SECONDHAND JEWELRY PERMIT APPLICATION

FEE: \$25.00

LMC Chapter 5.42

LICENSE YEAR: JUNE 1 THRU MAY 31

RETURN TO:

City Clerk's Office, 555 S. 10th St., Lincoln NE 68508

Required \$5,000 Surety Bond

Please PRINT using blue or black ink.

TYPE OF PERMIT, PLEASE CHECK ONE: _____ Established Dealer _____ Itinerant Dealer

APPLICANT'S NAME & HOME ADDRESS					
NAME:					
STREET ADDRESS:					
CITY:		STATE:		ZIP:	
ZIP:		HOME PHONE#:		FAX#:	

BUSINESS INFORMATION					
BUSINESS NAME:					
STREET ADDRESS:					
ZIP:		PHONE#:		FAX#:	

TYPE OF BUSINESS: _____

LOCATION WHERE BUSINESS WILL BE CONDUCTED					
BUSINESS NAME:					
STREET ADDRESS:					
ZIP:		BUSINESS PHONE#:		FAX#:	

BUSINESS HOURS: _____

HOW LONG WILL BUSINESS BE CONDUCTED IN LINCOLN: _____

LIST PRINCIPALS, AGENTS & EMPLOYEES			
NAME	LOCAL ADDRESS (Include Zip Code)	PERMANENT ADDRESS (Include City, State & Zip)	CAPACITY W/BUSINESS

HAVE FINGERPRINTS OF EACH PRINCIPAL, AGENT & EMPLOYEE BEEN ATTACHED:

_____ Yes _____ No If No, explain: _____

**WITHIN 6 MONTHS OF THE DATE OF THIS APPLICATION, HAVE YOU CONDUCTED AN
ITINERANT BUSINESS: _____ YES _____ NO**

**LIST THE PLACE(S) OF ITINERANT BUSINESS, STATING THE NATURE THEREOF, POST
OFFICE, STREET ADDRESS, CITY OF ANY BUILDING OR OFFICES WHERE BUSINESS HAS
BEEN CONDUCTED: _____**

**STATE NATURE & CHARACTER OF ADVERTISING DONE OR PROPOSED TO BE DONE IN ORDER TO
ATTRACT CUSTOMERS. INCLUDE THE NAMES OF THE MEDIA: _____**

**HAVE ANY OF THE PRINCIPALS, AGENTS OR EMPLOYEES OF THE BUSINESS BEEN CONVICTED OF
ANY CRIME INVOLVING MORAL TURPITUDE: _____ YES _____ NO IF YES, LIST THE
NAME(S) OF PERSONS, NATURE OF OFFENSE, WHERE IT OCCURRED & PUNISHMENT
ASSESSED: _____**

ARE YOU DOING BUSINESS FOR ANY PERSON, FIRM OR CORPORATION:
_____ YES _____ NO IF YES, CREDENTIALS AUTHORIZING YOU TO ACT AS SUCH
REPRESENTATIVE MUST BE ATTACHED.

**ARE YOU REQUESTING A TEMPORARY PERMIT PENDING FINAL REVIEW OF YOUR
APPLICATION: _____ YES _____ NO**

BOND & FEE REQUIREMENTS MUST BE ATTACHED TO APPLICATION!

Please sign in front of a Notary Public.

DATED THIS _____ DAY OF _____, _____.

PRINCIPAL

CAPACITY

SUBSCRIBED & SWORN TO BEFORE ME THIS _____ DAY OF _____,
_____.

NOTARY PUBLIC

Applications are available on the City's web site at "www.lincoln.ne.gov".

REFERRALS

FIRE PREVENTION BUREAU:

APPROVED: _____ DENIED: _____ DATE: _____
RECOMMENDATIONS OR COMMENTS: _____

POLICE DEPARTMENT - LeAnn Hamner:

APPROVED: _____ DENIED: _____ DATE: _____
RECOMMENDATIONS OR COMMENTS: _____

POLICE DEPARTMENT - Sgt. Richard Kohles:

APPROVED: _____ DENIED: _____ DATE: _____
RECOMMENDATIONS OR COMMENTS: _____

CODES ADMINISTRATION:

APPROVED: _____ DENIED: _____ DATE: _____
RECOMMENDATIONS OR COMMENTS: _____

